



**AGENDA FOR A MEETING OF FRAMSDEN PARISH COUNCIL  
TO BE HELD AT FRAMSDEN VILLAGE HALL  
THURSDAY 10<sup>TH</sup> NOVEMBER 2022 AT 7.30 PM**

*The Council, members of the public and press may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded.*

**Members of the public are welcome at this meeting – see item 4 on agenda**

1. **Appointment of Chair**
2. **Apologies for Absence**
3. **Declaration of Interests.** *To receive disclosures of personal and prejudicial interests from members on matters to be considered at the meeting. The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of a meeting that has not been disclosed under this item, the member must immediately disclose it.*

*To comply with the approved Standing Orders, the Public Forum (item 4) & Reports (items 5&6) are to be concluded within a 30 minute time slot unless the council agrees to extend this time period.*
4. **Public Forum** *At the discretion of the Chairman, members of the public are invited ask questions or make comments/representations about issues on this agenda, or to request items be put forward for consideration at future meeting. This item will be restricted to no more than 5 minutes per contribution. Members of the public are welcome to stay for the duration of meeting (with the exception of confidential matters) but may not contribute within the Parish Council meeting itself unless specifically invited to by the Chairman.*
5. **To Receive District Councillor's Report – District Councillor Suzie Morley**
6. **To Receive County Councillor's Report – County Councillor Matthew Hicks**
7. **Minutes of previous meeting.** *To resolve that the minutes of the Parish Council Meeting held on Friday 30<sup>th</sup> September be signed as a correct record.*
8. **Matters arising and Action Points from September minutes**
9. **Planning:**
  - a. *To consider any planning applications which have been submitted since the last meeting: None*
  - b. *To consider any planning applications which have been submitted since agenda published*
  - c. *Updates and outcomes on previous planning applications:*
    - i) *DC/20/05947 – Discharge of Conditions Application for DC/20/05947 allowed under appeal ref APP/W3520/W/21/3273943 – Condition 3 (External Facing & Roofing Materials), Debendrift, Chapel Hill*
    - ii) *DC/20/05948 – Discharge of Conditions Application allowed under appeal ref APP/W3520/W/21/3273946 – Condition 2 (Rainwater Goods), Condition 3 (Clapboarding) and Condition 4 (External Facing & Roofing Materials). Debendrift, Chapel Hill*
    - iii) *DC/22/04806 – Discharge of Conditions Application for DC/20/02335 – Conditions 7 (Details of Repair & Re-pointing), Boundary Farm, Boundary Corner, Winston, IP14 6LH*
10. **Parish Council Activities & Projects**
  - a. *To consider co-option to council.*
  - b. *VHMC Report to include:*
    - i) *Consideration of quotes to install lighting in the loft and lean-to*
    - ii) *VH Website Pages*
    - iii) *Complaint received regarding Village Hall access during hire periods*
  - c. *Consideration of appointing a 'Grants Czar' to co-ordinate funding applications on behalf of the Parish Council (including the VHMC)*
  - d. *Play Area – Post Installation Snagging – Update*
  - e. *Assets of Community Value Updates on:*
    - i) *Doberman Inn/Asbach House*
    - ii) *Eades Orchard*
  - f. *Consideration of setting up a parish 'Warm Bank'*
  - g. *Consideration of a response to the Suffolk Fire & Rescue Service Community Risk Management Plan 2023-2027*
  - h. *Consideration of a response to the Rural Mobility Survey*
  - i. *Policy Reviews*
    - i) *Child & Vulnerable Adult Protection Policy*
    - ii) *Travel & Expenses Policy*

**11. Finance:**

- a. *To review the Financial Statement for the month, as supplied by the Clerk*
- b. *To accept NJC recommended pay settlement*
- c. *Budget Planning*
- d. *To confirm acceptance of Quiet Lane Scheme Parish Contribution*
- e. *To agree payments as detailed on Payment Schedule*

**12. Urgent Matters to be brought to the attention of the Council**

*Councillors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and **to raise items for future agendas**. Councillors are respectfully reminded that this is not an opportunity for debate or decision-making.*

Sarah Clare, Parish Clerk

04/11/2022