



**AGENDA FOR A MEETING OF FRAMSDÉN PARISH COUNCIL
TO BE HELD AT FRAMSDÉN VILLAGE HALL
THURSDAY 10TH MARCH 2022 AT 7.30 PM**

The Council, members of the public and press may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded.

Members of the public are welcome at this meeting – see item 4 on agenda

1. Appointment of Chair

2. Apologies for Absence

- 3. Declaration of Interests.** *To receive disclosures of personal and prejudicial interests from members on matters to be considered at the meeting. The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of a meeting that has not been disclosed under this item, the member must immediately disclose it.*

To comply with the approved Standing Orders, the Public Forum (item 4) & Reports (items 5&6) are to be concluded within a 30 minute time slot unless the council agrees to extend this time period.

- 4. Public Forum** *At the discretion of the Chairman, members of the public are invited ask questions or make comments/representations about issues on this agenda, or to request items be put forward for consideration at future meeting. This item will be restricted to no more than 5 minutes per contribution. Members of the public are welcome to stay for the duration of meeting (with the exception of confidential matters) but may not contribute within the Parish Council meeting itself unless specifically invited to by the Chairman.*

5. To Receive District Councillor's Report – District Councillor Suzie Morley

6. To Receive County Councillor's Report – County Councillor Matthew Hicks

- 7. Minutes of previous meeting.** *To resolve that the minutes of the Parish Council Meeting held on Thursday 10th February be signed as a correct record.*

8. Matters arising and Action Points from January & February minutes

9. Planning:

- a. *To consider any planning applications which have been submitted since the last meeting: None*
- b. *To consider any planning applications which have been submitted since agenda published*
- c. *Updates and outcomes on previous planning applications:*
 - i) *DC/21/06524 & DC/21/06525 – Householder Application & Application for Listed Building Consent – Erection of single storey extension (following demolition of conservatory) – Flindor Cottage, The Street - Granted*

10. Parish Council Activities & Projects

- a. *To consider co-option to council.*
- b. *VHMC Report to include:*
 - i) *Sole Plate Repair – consideration of estimate and funding*
 - ii) *Review of Village Hall Insurance*
 - iii) *Noticeboard update*
- c. *Update on the Play Area to include:*
 - i) *Signage required*
 - ii) *Upcycling of old equipment*
- d. *Asbach House/Dobermann Inn – Next steps inc. renewal of Asset of Community Value status*

11. Finance:

- a. *To review the Financial Statement for the month, as supplied by the Clerk*
- b. *To agree payments as detailed on Payment Schedule*

12. Urgent Matters to be brought to the attention of the Council

*Councillors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and **to raise items for future agendas**. Councillors are respectfully reminded that this is not an opportunity for debate or decision-making.*