



**AGENDA FOR A MEETING OF FRAMSDÉN PARISH COUNCIL
TO BE HELD AT FRAMSDÉN VILLAGE HALL
THURSDAY 10TH FEBRUARY 2022 AT 8.30 PM**

The Council, members of the public and press may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded.

Members of the public are welcome at this meeting – see item 4 on agenda

1. **Appointment of Chair**
2. **Apologies for Absence**
3. **Declaration of Interests.** *To receive disclosures of personal and prejudicial interests from members on matters to be considered at the meeting. The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of a meeting that has not been disclosed under this item, the member must immediately disclose it.*

To comply with the approved Standing Orders, the Public Forum (item 4) & Reports (items 5&6) are to be concluded within a 30 minute time slot unless the council agrees to extend this time period.
4. **Public Forum** *At the discretion of the Chairman, members of the public are invited ask questions or make comments/representations about issues on this agenda, or to request items be put forward for consideration at future meeting. This item will be restricted to no more than 5 minutes per contribution. Members of the public are welcome to stay for the duration of meeting (with the exception of confidential matters) but may not contribute within the Parish Council meeting itself unless specifically invited to by the Chairman.*
5. **Minutes of previous meeting.** *To resolve that the minutes of the Parish Council Meeting held on Thursday 13th January 2022 be signed as a correct record.*
6. **Matters arising and Action Points from January minutes will be reported on at the March meeting.**
7. **Planning:**
 - a. *To consider any planning applications which have been submitted since the last meeting:*
 - i) *DC/21/05670 – Full Planning Application – Change of use of land and temporary siting of shipping container for storage equipment for maintenance of land. 2 Blackbird Cottages, Ashfield Road*
 - b. *To consider any planning applications which have been submitted since agenda published*
 - c. *Updates and outcomes on previous planning applications: None*
8. **Parish Council Activities & Projects**
 - a. *To consider co-option to council.*
 - b. *VHMC Report*
 - c. *Play Area Update*
 - d. *Mill Hill Speed Limit*
 - e. *Quiet Lane Scheme Update*
 - f. *Calendar for 2022-2023*
9. **Finance:**
 - a. *To review the Financial Statement for the month, as supplied by the Clerk*
 - b. *To agree payments as detailed on Payment Schedule*
10. **Urgent Matters to be brought to the attention of the Council**

*Councillors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and **to raise items for future agendas**. Councillors are respectfully reminded that this is not an opportunity for debate or decision-making.*